

**SECTION 001116  
ADVERTISEMENT FOR BIDS**

The **Knox County Nursing Home** will receive Bids for **Pipe Replacement** until **11 AM** local time on **August 02, 2019**, at **Klingner & Associates, P.C. office, 49 North Prairie Street, Galesburg, IL 61401**, at which time and place all bids will be publicly opened and read aloud.

A pre-bidding conference will be held on **July 23, 2019 at 11:00 AM**, at the main entrance of the Knox County Nursing Home located at 800 N. Market Street, Knoxville, IL 61448.

Drawings, Project Manual, Addenda, List of Plan Holders of Record and ultimately Bid Tabulations are available thru Klingner & Associates, P.C., 49 N. Prairie Street, Galesburg, IL 61401 (309-342-4042) upon refundable deposit of fifty dollars (\$50.00) for each set of documents. Klingner requests Contractors order copies prior to pickup. Only one (1) complete set of documents may be obtained per party. It is the desire of the Architect to reduce the number of printed sets to a minimum and the Architect invites Contractors to review the project details to confirm their interest prior to requesting sets. The deposit will be refunded in full if Drawings, Project Manual and Addenda are returned in good condition within **fourteen (14) days after receipt of Bid Opening to Klingner & Associates, P.C.**

A certified check or bank draft, payable to **Knox County Nursing Home**, negotiable U.S. Government bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total Bid shall be submitted with each Bid.

Compliance with all applicable Federal, State and local laws, rules and regulations is required.

The **Knox County Nursing Home** reserves the right to reject any and all bids, to accept other than the lowest bid, and to waive any irregularities or informalities in bids received.

Bids may be held by the Knox County Nursing Home for a period not to exceed thirty (**30**) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to awarding the Contract.

**July 16, 2019**

By: \_\_\_\_\_

**Scott G. Erickson**

Title: \_\_\_\_\_

**Knox County Clerk**

END OF SECTION 001116

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